

**PLEASE READ REVERSE SIDE & SIGN**

**PLEASE MAIL ENTRIES BY JULY 14, 2017 TO:**

**SILVANA COMMUNITY FAIR  
PO BOX 401  
SILVANA, WA 98287**

**BEEF ENTRY FORM**

**JULY 29, 2017**  
**Fair books and entry forms at**  
[www.silvanafair.com](http://www.silvanafair.com)

**Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY this year (Divisions # 1-11). READ THE FAIR BOOK to understand how HERDSMANSHIP, SETUP/TAKE-DOWN, AND RELEASE AFTER 5:00 pm cleanup can determine whether premium is received or not! PLEASE PRINT. If we can't read your "PRINTING", we can't write your premium check! Additional fairbooks and entry forms available on our website. [www.silvanafair.com](http://www.silvanafair.com)**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ AGE \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7, example – JUNIOR, NOVICE, SENIOR) \_\_\_\_\_

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

**TOTAL TYPE POINTS:** \_\_\_\_\_

**CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE    RED**

**TOTAL F & S POINTS:** \_\_\_\_\_

**FITTING & SHOWING CHAMPION PLACING:** \_\_\_\_\_

**HERDSMANSHIP** \_\_\_\_\_ **Helped with (check one)**  Setup  Take-down

**OVERALL TOTAL POINTS:** \_\_\_\_\_

### **HEALTH PRECAUTIONS**

The Silvana Community Fair takes precautions to help prevent the possible spread of disease. **Animal exhibitors are allowed to show in only ONE LIVESTOCK DIVISION (Divisions # 1-11).** We also ask that exhibitors be vigilant with their biosecurity measures. We suggest that you haul different species of animals separately, disinfecting trailers between loads if hauling another species. If spectators want to pet your animal, politely direct them to the petting zoo. If you have questions, please contact your superintendent or a fair board member.

### **PHOTO RELEASE**

Please check a box below to grant or deny permission for the Silvana Community Fair Board to use, alter and publish the exhibitor's image, alone or together with other images and text, for Silvana Community Fair publications and all other purposes related to the promotion of the fair.

- I grant permission for use of exhibitor's image.
- I deny permission for use of exhibitor's image.

### **HOLD HARMLESS AGREEMENT**

Exhibitors shall be solely responsible for themselves and their property at the fair. Neither the Silvana Community Fair Board, nor its representatives, or volunteers, agents or property, shall be responsible to the exhibitor for loss by fire, theft, damage, delay, mechanical failure, or any cause whatsoever, while the exhibitor and the exhibitor's property, is in transit, at the fair, or while being moved into or out of the fair. Exhibitor agrees to indemnify and hold harmless Silvana Community Fair Board of any liability that may arise out of bodily injuries or property damage resulting from participation in fair preparation, post-fair cleanup or the fair itself.

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Exhibitor signature

Date

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Parent/Legal Guardian signature

Date