

**WHO ORGANIZES THE FAIR?**

The Silvana Community Fair Chairmen for 2016 are Jim Glover and Kyle Glover.

The Silvana Community Fair Board Officers Are:

- President: Mary Fuentes
- Vice-President: Lynn Pattison
- Treasurer: Darlene Strotz
- Secretary: Anne Grimm

The Board consists of representatives from:

- Cinder-Ellas: Barbara Hansen, Josie Hansen and Stephanie Meshke
- Peace Lutheran Church: Karen Fuentes & Elsie Pryor
- Silvana Community Association: Kathi Otter

**FAIR PLANNERS:**

4-H Leaders and FFA Advisors:

Darlene Strotz, Barb Hansen, Jessica Kramme, Mark Scoville, Mary Fuentes, Kim Wilson, Margaret Olson, Rhonda Wreggelsworth, Kim Moyer, Samantha Mielbrecht, Emmett Wild, Karen Fuentes.

Community Members:

Karen & Jim Glover, Elsie Pryor, Kathi & Randy Otter, Randy & Kellie Derum, , Jeff Olseene, Mary Manning, Lynn Pattison, Curt & Kathy Larson, Kyle Glover, Kevin Glover, Jessica Bailey, Patti Vroman, Jeannette Espe, Josie Hansen, Tina Seek, Kim Pearce, Tammi Schoenbachler, Robin Backlund, Chris & Stephanie Meshke, Carol Maurstad.

**FUNDRAISING!**

Our March “Auction” each year enables us to buy awards and make improvements to our Community Fair. Join us the 2<sup>nd</sup> Saturday in March at 5:30 pm at Viking Hall.

**LOCATION**

All Fair Day activities take place at the **Silvana Community Fairgrounds** located in downtown Silvana at 1331 Pioneer Hwy (Viking Hall and the fields behind it).

**ENTRY DATES: Enter all INSIDE Exhibits at VIKING HALL: (Except Demonstrations,**

<b>Wednesday</b>	<b>July 27</b>	<b>6:00 pm – 9:00 pm.</b>	<b>Posters &amp; Ed. Displays.</b>
<b>Thursday</b>	<b>July 28</b>	<b>9:00 am – 3:00 pm.</b>	<b>See below.)</b>

**Enter all Demonstrations, Posters and Educational Displays at PEACE LUTHERAN CHURCH**

<b>Entry time for Demonstrations:</b>	<b>Wednesday</b>	<b>July 27</b>	<b>10 am to 7 pm</b>
	<b>Thursday</b>	<b>July 28</b>	<b>10 am to 3 pm</b>

**All Demonstrations MUST be pre-registered with Kim Moyer (360-652-8176) by Friday night, July 22, 2016. Demonstrations will only be held on Thursday if Wednesday has been filled.**

All ANIMAL exhibits must be in Vet Check by:

**Saturday Morning.....July 30.....8:30 am (Follow signs for Unloading/loading area)**

**REMEMBER:**

***No Inside Exhibit shall be released before 5:00 pm on Saturday. No Livestock Exhibit shall be released prior to completion of outside teardown/cleanup which BEGINS at 5:00 pm on Saturday. A violation of this rule will place premiums subject to cancellation!!!***

## **AIMS AND PURPOSES FOR THE SILVANA COMMUNITY FAIR**

To prepare and develop the youth of our community and the surrounding areas for participation in the Stanwood-Camano, Evergreen, and Puyallup Fairs.

To promote farm living and rural activities through displays of farm home products.

To provide an opportunity for exhibiting of livestock and agricultural products.

To promote a variety of exhibits including youth, individual, and community organizations.

To strive for excellence each year.

To build pride in our community.

To bring about better unity between youth and adults of our community.

To provide wholesome family activities and a “fun” day for all.

To provide an opportunity for commercial exhibits.

To promote the health and welfare of our community through medical services such as educational displays and the presence of an ambulance and an attendant to take fair-goers blood pressure.

The Fair Board hopes the above Aims and Purposes are accomplished by the Silvana fair-goers and exhibitors.

## **TABLE OF CONTENTS**

Who Can Enter .....	4
Premium Checks.....	4
Schedule of Events .....	5
Livestock Rules and Set-up / Take-down information.....	6 – 7
Livestock Pre-Entry Date & Mailing Address .....	7
Division 1: Dairy .....	8
Division 2: Beef.....	9
Division 3: Swine .....	10
Division 4: Sheep .....	11
Division 5: Rabbits & Cavies.....	11
Division 6: Dogs.....	12
Division 7: Poultry, Waterfowl, Pigeons.....	13
Division 9: Fiber Goats.....	14
Division 10: Pygmy/Meat Goats .....	15
Division 11: Dairy Goats.....	16
Inside Exhibits Rules, Entry Date, Time, Information.....	17
Division 20: Demonstrations.....	18
Division 21: Posters.....	18
Division 22: Educational Displays.....	18
Division 23: Arts.....	18
Division 24: Creative Writing.....	19
Division 25: Ceramics / Pottery / Sculpture.....	19
Division 26: Crafts.....	19 - 20
Division 27: Leathercraft.....	20
Division 28: Wood Art.....	20
Division 29: Mechanical Science.....	21
Division 30: Computer Science.....	21
Division 31: Natural Science.....	21 - 22
Division 32: Photography.....	22
Division 36: Horticulture.....	22 - 23
Division 37: Crops.....	23
Division 38: Floriculture.....	23
Division 40: Foods.....	23
Division 41: Childcare.....	24
Division 43: Basketry.....	24
Division 44: Clothing.....	24
Division 45: Needle Arts.....	24
Division 46: Fleece & Handspinning.....	24

Visit us on the web at [www.silvanafair.com](http://www.silvanafair.com)

## **WHO CAN ENTER**

**ANYONE!** For 2016, cash premiums and ribbons will be awarded to exhibitors who are 6 through 19 years of age. All married exhibitors are classified as adults. There will be NO adult Open-Class animal exhibitors. Tiny Tot and Future Genius (5 yrs. & under) and Adult entrants are eligible for ribbon awards only. Special needs individuals who enter indoor exhibits, including posters and demonstrations, will also be eligible for cash premiums and ribbons.

### **PREMIUM CHECK PICKUP TIMES:**

1. Premium checks MUST be picked up on **MONDAY, AUGUST 22, 2016**– 5:00pm – 7:00pm at the Silvana Viking Hall. Leaders can pick up checks for their club, **OR:**
2. Send a self-addressed stamped envelope (Leaders – send list of exhibitors) by August 19, 2016 to:  
Darlene Strotz  
21713 - 27<sup>th</sup> Ave. NE  
Arlington, WA 98223
3. **We will not be responsible for any unclaimed checks: they will be voided after 90 days.** All unclaimed checks will be designated to a fair building project.

- All entries are judged according to the Silvana Community Fair Rules and Regulations.
- Superintendents are not eligible to judge in their own departments.
- All projects in all divisions in our fair book are open to 4-H, FFA, and Youth.
- Project Superintendents, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned.
- We encourage Originality and Quality!
- Our Fair Management reserves the right to accept late entries if such action would not cause injury to other exhibitors.
- Our Fair Management reserves the right to remove any exhibit falsely entered, or deemed unsuitable or objectionable.
- Our current Fair Year is July 26, 2015 to July 29, 2016 (Inside Exhibits July 26, 2015 to July 25, 2016).

**EXHIBITOR’S RISK** – Exhibitors shall be solely responsible for themselves and their property at the fair. Neither the Silvana Community Fair Board, nor its representatives, or volunteers, agents or property, shall be responsible to the exhibitor for loss by fire, theft, damage, delay, mechanical failure, or any cause whatsoever, while the exhibitor and the exhibitor’s property, is in transit, at the fair, or while being moved into or out of the fair. Our Fair provides no restitution for loss or damage.

### **Health Precautions**

*The Silvana Community Fair takes precautions to help prevent the possible spread of disease. Animal exhibitors are allowed to show in only ONE LIVESTOCK DIVISION (Divisions # 1-11). We also ask that exhibitors be vigilant with their biosecurity measures. We suggest that you haul different species of animals separately, disinfecting trailers between loads if hauling another species. If spectators want to pet your animal, politely direct them to the petting zoo. If you have questions, please contact your superintendent or a fair board member.*

**NO EXHIBIT (LIVESTOCK OR INSIDE EXHIBIT) SHALL BE RELEASED BEFORE 5:00 pm ON SATURDAY. A VIOLATION OF THIS RULE WILL PLACE PREMIUMS SUBJECT TO CANCELLATION!**

**ATTENTION LIVESTOCK EXHIBITORS!!!! SEE PAGES 6 & 7 FOR LIVESTOCK RULES AND DATES FOR SET-UP AND TAKE-DOWN.**

## FAIR WEEK SCHEDULE

### WE NEED TRUCKS/FLATBED TRAILERS SUNDAY – JULY 24 TO MOVE LARGE ITEMS TO THE FAIRGROUNDS.

ALSO – All week – 6:00pm – Please help set-up the Fair – **BRING: Hammer, Screw gun, Nails, Saw, Ladder, Sledge Hammer, Pliers, Wrench, etc.** See LIVESTOCK set-up/take-down times for added info.

DAY	DATE	TIME	ACTIVITY	LOCATION
Sun.	7-24-16	1:00 pm	Moving large items to Fairgrounds & unload field trailer	Fairgrounds/Viking Hall
Mon.	7-25-16	6:00 pm	Unload indoor trailer	Viking Hall
Tues.	7-26-16	6:00 pm	Inside Set-up	Viking Hall
Wed.	7-27-16	10:00 am – 7:00 pm 6:00 pm – 9:00 pm	First day of <b>Demonstrations</b> First day <b>Inside exhibits</b> entered	Peace Lutheran Church Viking Hall
Thurs.	7-28-16	9:00 am – 3:00 pm 10:00 am 3:00 pm	<b>Inside exhibits</b> entered <b>Demonstrations (if needed)</b> Inside <b>Judging</b> begins	Viking Hall Peace Lutheran Church Viking Hall

### **SATURDAY, JULY 30, 2016 – SILVANA COMMUNITY FAIRGROUNDS & VIKING HALL**

6:30-8:30 am	Livestock Check In & Vet Check
8:30 am	Closure of Check In & Vet Check (unless in line)
9:00 am	Opening of the 69 <sup>th</sup> <b>ANNUAL SILVANA COMMUNITY FAIR.</b> <b>Flag Raising:</b> Everyone is encouraged to participate. Kids' (16 yrs. & under) <b>games</b> to follow <b>Opening Ceremonies.</b>
10:00 am	Livestock judging begins.
12:15 pm	<b>Greased Pole Contest*</b> (14 yrs & under) – Sponsor: STANWOOD REDI-MIX
12:30 pm – 1:30 pm	<b>BREAK TIME – LIVE MUSIC</b> (Harvey Creek Band!) – Time for Lunch!
1:00 pm	<b>Judging Continues</b>
4:30 pm	<b>Parade of Champions/Closing Ceremony</b>
5:00 pm	<b>Release of all Inside Exhibits</b>
5:00 pm – 6:00 pm	<b>Teardown/Cleanup of outdoor exhibits</b> – all <b>outdoor participants</b> are <b>REQUIRED</b> to help with teardown/cleanup of their areas <b>before leaving.</b>

### **SUNDAY, JULY 31, 2016 – SILVANA COMMUNITY FAIRGROUNDS AND VIKING HALL**

10:00 am to 1:00 pm	Clean-up Viking Hall, parking lot and fair grounds – NEED MINIMUM OF 2 ADULTS PER PROJECT TO HELP.
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*\*Participants in the Greased Pole Contest are required to sign a waiver. The waiver can be found on the last page of this book or downloaded from the web site. Waivers will also be available for completion at the Fair.*

## LIVESTOCK EXHIBITORS

**ATTENTION: PARENTS / EXHIBITORS / LEADERS ---FAIRGROUNDS are at VIKING HALL!**  
 This is a Community Fair. We need YOUR help in setting up AND taking down! These rules are MANDATORY for SHOW!

1. Parents / Exhibitors / Leaders MUST help with set-up OR take-down in order for you to Show & Receive Premium! Children too young to help should have a parent or adult to help in their place for set-up & take-down.
2. When you arrive, contact Sign In Superintendent, SIGN IN, then go to your area and help out. You sign for yourself ONLY! You do NOT sign for your club. If helping a young child, then sign for his/her name and also sign up in the adult list as well.

**BRING HAMMER, NAILS, SAW, LADDER, SLEDGE HAMMER, SCREW GUN, PLIERS, SHOVELS, 9/16” WRENCHES, 9/16” SOCKETS & RACHETS, ETC.**

3. After work party is over, SIGN OUT.
4. **If your project area is completed or has enough help, the Superintendent will direct you to another area. If unable to help on night specified, come another night and help in another area.**
5. IF YOU CAN'T MAKE THE SET-UP: then you MUST contact the Superintendent by FRIDAY, July 29<sup>th</sup>, and sign up for the TAKE-DOWN on Saturday night, July 30, 2016.
6. Be sure to sign in and sign out when you perform your setup or takedown.
7. IF you are unable to contact your Superintendent, call Mary Fuentes 360-618-2076

**LEADERS / SUPERINTENDENTS –SUNDAY, JULY 31, 10:00 AM - CLEAN-UP** – Minimum of 2 adults from each project to help with clean-up at Viking Hall and Silvana Fairgrounds.

### **LIVESTOCK SET-UP/TAKE-DOWN TIMES AT SILVANA FAIRGROUNDS AT VIKING HALL**

DAY	DATE	TIME	PROJECT
Monday	7-25-16	6:00 pm	Any participants who can help unload trailers
Tuesday	7-26-16	6:00 pm	General Set-up
		6:00 pm	Goats – Dairy, Fiber, Pygmy
		6:00 pm	Sheep
Wednesday	7-27-16	6:00 pm	Dairy Cattle
		6:00 pm	Beef
		6:00 pm	Swine
Thursday	7-28-16	6:00 pm	Rabbit
		6:00 pm	Poultry / Pigeon / Waterfowl
		6:00 pm	Dogs
Friday	7-29-16	6:00 pm	Finish General Set-up
Saturday	7-30-16	5:00 pm – 6:00 pm	Livestock Area Cleanup
Sunday	7-31-16	10:00 am	Clean-up at Fairground and Viking Hall
Monday	8-1-16	6:00 pm	Final Fairground cleanup

**EXHIBITORS MAY ONLY SHOW ANIMALS FROM ONE LIVESTOCK DIVISION ONLY.  
(DIVISIONS # 1 – 11. NO EXCEPTIONS!)**

The Fairbook and entry forms can be found at: [www.silvanafair.com](http://www.silvanafair.com)

**\*\*PLEASE PRE-REGISTER BY JULY 15, 2016. Do NOT send livestock entries to your Superintendent.**

**PLEASE SEND ENTRIES TO: SILVANA COMMUNITY FAIR  
PO BOX 401  
SILVANA, WA 98287**

**PARKING:** Please follow SIGNS for Livestock trailer parking and unloading as you come into Silvana. **THE FAIRGROUNDS ARE LOCATED AT VIKING HALL AND DIRECTLY BEHIND IT.**

Livestock Exhibits:

1. Must be owned / leased and under the supervision of the exhibitor.
2. Must arrive in show condition – **ONLY SPOT WASHING ALLOWED.** Animals **MUST** be clipped and ready for show.
3. Must go through Vet check **BY 8:30 AM** with proper **PAPERS AND VACCINATIONS** (if required for your department), AND be free of all warts, ringworm, lice, fleas, footwarts, and signs of illness.
4. Must be properly secured or penned.

**PLEASE SEE YOUR DIVISION PAGE FOR SPECIFIC REQUIREMENTS**

**HERDSMANSHIP:** You **MUST** participate to receive premiums. Bring wheelbarrows, pitch forks, etc. to clean up your area during and after the fair. Before you leave the grounds, have the Superintendent check your area and mark off your herdsmanship or **NO** premium will be paid.

- **Exhibitor MUST both Fit & Show and Type exhibit to receive premiums for those points!**
- **Judging rings will NOT be held up. Be on deck on time.** No substitute exhibitors allowed; Exception would be Exhibitor with more than one animal per type class. **NO two exhibitors can Fit & Show and/or Type the same animal. \*NO SHARING OF ANIMALS. NO MORE THAN ONE EXHIBITOR PER ANIMAL!!**
- **Proper attire is a MUST for both Fitting & Showing and Type! Follow county guidelines.**
- **There will be NO Adult Open Class animal Exhibitors.**
- **NO HORNED ANIMALS! (with the exception of fiber goats).**

**FITTING & SHOWING CLASSES ARE AS FOLLOWS:**

CLASS:

Q. FITTING & SHOWING

- LOT: 10. Tiny Tot (5 years & under) receive ribbon award only (**NO Tiny Tots in Beef, Dairy**)
20. Primary (6-8 years old)
  30. Novice (**Never shown in division**)
  40. Junior (grades 3, 4, 5)
  50. Intermediate (grades 6, 7, 8)
  60. Senior (Grades 9, 10, 11, 12, and **NOT OVER 19 YEARS OLD**)

**Opening Ceremonies will be at 9:00 am. Exhibitor's meeting in each division will follow the games (except for Dairy Cattle which will be at 8:30 am). Please attend.**

**NO LIVESTOCK EXHIBIT SHALL BE RELEASED BEFORE TEARDOWN IS COMPLETE ON SATURDAY. A VIOLATION OF THIS RULE WILL PLACE PREMIUMS SUBJECT TO CANCELLATION!!!**

## DIVISION 1: DAIRY

**JOSIE HANSEN**  
**425-239-8764**

**PLEASE MAIL ENTRIES**  
**BY JULY 15, 2016 TO:**  
**Silvana Community Fair**  
**PO Box 401**  
**Silvana, WA 98287**

**ATTENTION!!!** All **DAIRY CATTLE** 4 months and older are required to have been vaccinated or tested negative for **Brucellosis**. The veterinarians will NOT vaccinate at the fair this year. Make sure you have the requirements necessary for Vet check. Read **LIVESTOCK EXHIBITS** page!

**LIMIT of TWO per exhibitor. DAIRY exhibitor's meeting prior to Opening Ceremonies and games. Tiny Tots are NOT allowed to show in the dairy division. Bulls and steers are not allowed. No horned animals.**

**BREED CLASS:**

A. Aryshire   B. Brown Swiss   C. Guernsey   D. Holstein   E. Jersey   F. Other Breeds (specify)

LOT	TYPE JUDGING	BLUE	RED	WHITE
01.	Jr. Heifer calf, born after March 1, 2016 & at least 4 months old	80	50	30
02.	Intermed. Heifer calf, born Dec. 1, 2015 through Feb. 29, 2016	80	50	30
03.	Sr. Heifer calf, born Sept. 1, through Nov. 30, 2015	80	50	30
04.	Summer Yearling Heifer, born June 1, through Aug. 31, 2015	80	50	30
05.	Jr. Yearling Heifer, born March 1, through May 31, 2015	80	50	30
06.	Winter Yearling Heifer, born Dec. 1, 2014 through Feb. 28, 2015	80	50	30
07.	Sr. Yearling Heifer, born Sept. 1, through Nov. 30, 2014 (Freshened Sr. Yearlings will show in lot 8)	80	50	30
08.	Cows, 2 years & under 3, born Sept. 1, 2013 through Aug. 31, 2014	90	60	40
09.	Cows, 3 years & under 4, born Sept. 1, 2012 through Aug. 31, 2013	90	60	40
10.	Cows, 4 years & under 5, born Sept. 1, 2011 through Aug. 31, 2012	90	60	40
11.	Aged Cows, 5 years & over born before Sept. 1, 2011	90	60	40
<b>CLASS Q: FITTING &amp; SHOWING</b>		120	100	80



## DIVISION 2: BEEF

**JESSICA BAILEY**  
**360-631-2797**  
[beaverj25@hotmail.com](mailto:beaverj25@hotmail.com)

**PLEASE MAIL ENTRIES**  
**BY JULY 15, 2016 TO:**  
 Silvana Community Fair  
 PO Box 401  
 Silvana, WA 98287

**ATTENTION!!!** All **BEEF CATTLE** 4 months and older are required to have been vaccinated or tested negative for **Brucellosis**. The veterinarians will **NOT** vaccinate at the fair this year. Make sure you have the requirements necessary for Vet check. Read **LIVESTOCK EXHIBITS** page!

**NO SHARING OF ANIMALS!!!**

**NO horned animals. NO bulls allowed.**

**Limit of TWO animals per exhibitor. Tiny Tots are NOT allowed to show in the Beef division.**

**BEEF exhibitor's meeting following Opening Ceremonies and games.**

**BREED CLASS:** (note: Breeds with more than 3 entries will have their own breed class. If other breeds or beef cross please specify.)

A. Angus    B. Hereford    C. Red Angus    D. Other Breeds    E. Beef Cross    F. Steer

LOT	TYPE JUDGING	BLUE	RED	WHITE
01.	Junior Heifer calf, Jan. 1, 2016 BUT before April 1, 2016	80	50	30
02.	Senior Heifer calf, Sept. 1 to Dec. 31, 2015	80	50	30
03.	Summer Yearling Heifer, May 1 to Aug. 31. 2015	80	50	30
04.	Junior Yearling Heifer, Jan. 1, to April 30, 2015	80	50	30
05.	Senior Yearling Heifer, Sept. 1 to Dec. 31, 2014	80	50	30
06.	Two year old Heifer, May 1 to Aug. 31, 2014 (NOT for State)	80	50	30
07.	Mature Cow, must have calved	80	50	30
08.	Mature Cow with nursing calf (calf under six months old)	150	100	60
09.	Feeder Calf (current year's calf crop over 4 months old)	70	50	30
10.	Feeder Steer (last year's calf crop - under 15 months old)	70	50	30
11.	Market Steer (15 -24 months old - carcass must be finished)	70	50	30

<b>CLASS Q: FITTING &amp; SHOWING</b>	120	100	80
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## DIVISION 3: SWINE

**RANDY & KELLIE DERUM**  
**425-346-5918**

**PLEASE MAIL ENTRIES**  
**BY JULY 15, 2016 TO:**  
 Silvana Community Fair  
 PO Box 401  
 Silvana, WA 98287

**LIMIT of two per exhibitor.** Read LIVESTOCK EXHIBITS page!

**NO SOWS OR BOARS WILL BE ALLOWED. DIRTY ANIMALS WILL BE TURNED AWAY!**

**SWINE exhibitor's meeting following Opening Ceremonies and games.**

**BREED CLASS:**

- A. Berkshire      B. Chester White      C. Duroc      D. Hampshire      E. Landrace  
 F. Spots              G. Yorkshire              H. Other Breeds      I. Crossbred

SEX:              GILT              BARROW  
 LOT

		BLUE	RED	WHITE
01.	Gilt – Under three months	50	35	20
02.	Gilt – Three months and under six months	50	35	20
03.	Gilt – six months and under nine months	50	35	20
04.	Gilt – Nine months and under twelve months	50	35	20
05.	Barrow – Feeder Pig (weight) any breed between 60 – 199 lbs.	50	35	20
06.	Barrow – Market Pig (weight) any breed between 199 – 250 lbs.	50	35	20

<b>CLASS Q: FITTING &amp; SHOWING</b>	80	60	40
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## DIVISION 4: SHEEP

**MARGARET OLSON**  
**360-929-6572**  
[maolson@stanwood.wednet.edu](mailto:maolson@stanwood.wednet.edu)

**PLEASE MAIL ENTRIES  
 BY JULY 15, 2016 TO:**  
 Silvana Community Fair  
 PO Box 401  
 Silvana, WA 98287

**ATTENTION!!!** All exhibitors showing **SHEEP** MUST have their animals identified for **SCRAPIE** including one of the following: **tattoo, tag or microchip** AND **paperwork**. Please make sure you complete these requirements in plenty of time for the fair. For more information, contact your veterinarian or call the WSDA at 360-864-6320. Please read **LIVESTOCK EXHIBITS** page!

**LIMIT of TWO per Exhibitor. NO RAMS! NO HORNED ANIMALS.**  
**SHEEP exhibitor's meeting following Opening Ceremonies and games.**

**BREED CLASS:**

- |                         |              |  |                        |           |
|-------------------------|--------------|--|------------------------|-----------|
| A. Cotswold             | B. Dorset    | C. Hampshire                                       | D. Romeldale           | E. Romney |
| F. Shropshire           | G. Southdown | H. Suffolk   | I. Other Breeds – Wool |           |
| J. Other Breed – Mutton | K. Crossbred | L. Natural Color(not eligible for other divisions) |                        |           |

**TYPE JUDGING:      BLUE .....40                      RED.....30                      WHITE.....15**

**LOT:**

01. Ewe Lamb, under one year	03. Ewe, Aged, two years and over
02. Ewe Yearling, one year and under two years	04. Market Lamb/Feeder Lamb

<b>CLASS Q: FITTING &amp; SHOWING</b>	<b>BLUE.....80</b>	<b>RED.....60</b>	<b>WHITE.....50</b>
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## DIVISION 5: RABBITS & CAVIES

**JESSICA KRAMME**  
**425-512-3933**  
[lionheartrabbitry@gmail.com](mailto:lionheartrabbitry@gmail.com)

**PLEASE MAIL ENTRIES  
 BY JULY 15, 2016 TO:**  
 Silvana Community Fair  
 PO Box 401  
 Silvana, WA 98287

**RABBIT/CAVY Exhibitor's meeting following Opening Ceremonies and games.** Read **LIVESTOCK EXHIBITS** page.

**LIMIT: 3 Rabbits. 3 Cavies.** No Cross-entry between singles and multi-pens. Bring own cages and containers for food & water.

No changing of pre-entered animals on Fair day. **LABEL as to BREED, SEX, AGE, and VARIETY.**

<b>TYPE JUDGING: Singles: BLUE.....35      RED.....25      WHITE.....20</b>
Multi-pens: BLUE.....35      RED.....30      WHITE.....25 (Rabbits)

**LOT:**

01. Junior	03. Senior
02. Intermediate	04. Doe & Litter (Rabbits)

<b>CLASS Q: FITTING &amp; SHOWING</b>	<b>BLUE.....40</b>	<b>RED.....25</b>	<b>WHITE.....20</b>
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## DIVISION 6: DOGS

**LYNN PATTISON**  
**425-387-1989**  
[lynnpattison@gmail.com](mailto:lynnpattison@gmail.com)

**PLEASE MAIL ENTRIES**  
**BY JULY 15, 2016 TO:**  
 Silvana Community Fair  
 PO Box 401  
 Silvana, WA 98287

**NO EXHIBIT SHALL BE RELEASED BEFORE TEARDOWN IS COMPLETE ON SATURDAY OR PREMIUM WILL BE CANCELLED.**

**DOG exhibitor's meeting following Opening Ceremonies and games.**

**\*\*\*\*BRING YOUR OWN WATER FOR YOUR DOG\*\*\*\***

1. Read the pages relating to LIVESTOCK and LIVESTOCK EXHIBITORS in your Fair Book! They apply to Dogs, too! Come early to help set up the morning of the Fair, plan to stay late to help with take-down. See Livestock set-up/take-down schedule earlier in the Fair Book. **THE FAIRGROUNDS ARE AT VIKING HALL AND THE GROUNDS DIRECTLY BEHIND VIKING HALL.**
2. Follow signs for parking and unloading as you come into Silvana.
3. Wire crates or exercise pens and ground cover are **REQUIRED**. Some may be available, contact superintendent in advance. No plastic or covered crates! Dogs must be visible to the public at all times while benched.
4. **Bring vaccination record – proof of up-to-date Rabies vaccination REQUIRED.**
5. Dogs in heat are **NOT** allowed on grounds. Exhibitors must clean up their dog's waste. Scoop will be provided.
6. All exhibitors must enter an Obedience class and a Fitting & Showing Class. Posters are entered in inside exhibits on Wednesday and Thursday. See Division 21 for more information.
7. Dogs that have earned a qualifying score (a leg) in an AKC/UKC novice obedience class may enter but will be **NON-COMPETITIVE**.

<b>OBEDIENCE JUDGING:</b>	<b>BLUE...50</b>	<b>RED...40</b>	<b>WHITE...30</b>
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**OBEDIENCE CLASSES:**

**LOT:**

01.	PRE-NOVICE - 1	For exhibitors who have never shown any dog in any fair before this calendar year, AND are showing a dog that has never received a Blue Ribbon in any Obedience class.
02.	PRE-NOVICE - 2	For exhibitors beyond first year who are showing a dog that has never received a Blue Ribbon in any Pre-Novice class at any fair.
03.	NOVICE	For exhibitors showing a dog that has received a Blue Ribbon in any Pre-Novice class at any fair
04.	ADVANCED NOVICE	For exhibitors showing a dog that has received a Blue Ribbon in any Novice or higher class at any fair.
05.	VETERANS	For dogs who are at least 7 years old or physically challenged who would otherwise be entered in NOVICE or ADVANCED NOVICE.

<b>FITTING &amp; SHOWING:</b>	<b>BLUE...50</b>	<b>RED...40</b>	<b>WHITE...30</b>
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**FITTING & SHOWING CLASSES:**

<b>REGULAR:</b>	
Primary	6-8 years old
Junior	Grades 3, 4, 5
Intermediate	Grades 6, 7, 8
Senior	Grades 9-12, <b>not over 19 years old</b>

<b>SPECIALTY:</b>	
For exhibitors who have been Champion or Reserve Champion in Fitting & Showing at any fair before this Fair day; or who have placed first in any AKC Junior Showmanship class.	
Junior Specialty	Grades 3, 4, 5
Intermediate Specialty	Grades 6, 7, 8
Senior Specialty	Grades 9-12, not over 19 years old

<b>ADVANCED:</b> For exhibitors who are eligible to show in any AKC OPEN Junior Showmanship class.
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# DIVISION 7: POULTRY, WATERFOWL & PIGEONS

**EMMETT WILD**  
**425-760-7747**  
**Kimberly Pearce, Assistant**  
**425-923-0931**

**PLEASE MAIL ENTRIES**  
**BY JULY 15, 2016 TO:**  
**Silvana Community Fair**  
**PO Box 401**  
**Silvana, WA 98287**

**Exhibitor's meeting following Opening Ceremonies and games.**

**POULTRY & WATERFOWL**      MUST Fit & Show AND Type at least ONE fowl.  
**PIGEONS:**                      MUST Fit & Show AND Type.

No changing of pre-entry on Fair day. Read LIVESTOCK EXHIBITS page!  
 No birds less than 4 months old.  
**NO FAIR DAY ENTRIES!**

**CLASSES:**    Label as to **Breed** and **Variety**

**POULTRY, WATERFOWL & PIGEON TYPE LIMIT:**  
 3 Poultry  
 3 Waterfowl  
 3 Pigeons

A.	Bantam Chicken	F..	Turkey	K.	Utility – Pigeon
B.	Large Chicken	G.	Pea Fowl	L.	Fancy – Pigeon
C.	Bantam Duck	H	Pheasant	M.	Sporting - Pigeon
D.	Large Duck	I.	Quail		
E.	Geese	J.	Other Fowl		

**LOT:**

01.	Hen	05.	Old Trio	09.	Young Trio	13.	Young Goose
02.	Cock	06.	Drake	10.	Old Gander	14.	Tom
03.	Pullet	07.	Young Drake	11.	Old Goose		
04.	Cockerel	08.	Young Hen	12.	Young Gander		

<b>TYPE JUDGING:</b>	<b>BLUE.....35</b>	<b>RED..... 25</b>	<b>WHITE.....20</b>
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<b>CLASS Q: FITTING &amp; SHOWING</b>	<b>BLUE.....40</b>	<b>RED.....25</b>	<b>WHITE.....20</b>
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## DIVISION 9: FIBER GOATS

**RHONDA WREGGELSWORTH**  
**360-652-8387**

**PLEASE MAIL ENTRIES**  
**BY JULY 15, 2016 TO:**  
 Silvana Community Fair  
 PO Box 401  
 Silvana, WA 98287

**ATTENTION!!!** All exhibitors showing **GOATS** MUST have their animals identified for **SCRAPIE** including one of the following: **tattoo, tag or microchip AND paperwork.** Please make sure you complete these requirements in plenty of time for the fair. For more information, contact your veterinarian or call the WSDA at 360-864-6320.

Please read LIVESTOCK EXHIBITS page! No bucks allowed.

**LIMIT: 2 FIBER GOAT exhibitor's meeting following Opening Ceremonies and games.**

**CLASSES:**

A. Cashmere      B. Pygora      C. Angora      D. Colored Angora      E. Other Fiber Goats

<b>TYPE JUDGING:</b>	<b>BLUE.....40</b>	<b>RED.....30</b>	<b>WHITE.....15</b>
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**JUNIOR DOE LOTS:**

01.	Doe kid, Eight months and under	No clip this year
02.	Yearling Doe, One year and under two years	First year clip

**SENIOR DOE LOTS:**

03.	Two year old Doe	Second year clip
04.	Three year old Doe	Third year clip
05.	Four year old Doe and older	Fourth year clip or later

**WETHER LOTS:**

06.	Wether kid, Eight months and under	No clip this year
07.	Yearling Wether	First year clip
08.	Two year old Wether	Second year clip
09.	Senior Wether, Three years and older	Third year clip

<b>CLASS Q: FITTING &amp; SHOWING</b>	<b>BLUE.....80</b>	<b>RED.....60</b>	<b>WHITE.....50</b>
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## DIVISION 10: PYGMY/MEAT GOATS

**KIM WILSON**  
**425-923-5555**  
[Wilsonfarms.007@gmail.com](mailto:Wilsonfarms.007@gmail.com)

**PLEASE MAIL ENTRIES**  
**BY JULY 15, 2016 TO:**  
 Silvana Community Fair  
 PO Box 401  
 Silvana, WA 98287

**ATTENTION!!!** All exhibitors showing **GOATS** MUST have their animals identified for **SCRAPIE** including one of the following: **tattoo, tag or microchip AND paperwork.** Please make sure you complete these requirements in plenty of time for the fair. For more information, contact your veterinarian or call the WSDA at 360-864-6320.

Please read **LIVESTOCK EXHIBITS** page!

**LIMIT** of two per Exhibitor. **PYGMY GOAT** exhibitor's meeting following **Opening Ceremonies and games. No bucks allowed. NO HORNS ALLOWED.**

**CLASS:**

A. Pygmy    B. Boer    C. Other

<b>TYPE JUDGING:</b>	<b>BLUE.....40</b>	<b>RED.....30</b>	<b>WHITE.....15</b>
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**JUNIOR DOE LOTS:**

01.	Doe kid, One month and under four months
02.	Doe kid, Four months and under eight months
03.	Doe kid, Eight months and under one year
04.	Doe, One year and under two years – unfreshened

**SENIOR DOE LOTS: (freshened)**

05.	Doe, One year and under two years
06.	Doe, Two years and under three years
07.	Doe, Three years and under four years
08.	Doe, Four years and over

**WETHER LOTS:**

09.	Market Goat
10.	Wether, Under six months
11.	Wether, Six months and under one year
12.	Wether, one year and under three years
13.	Wether, Three years and over

14.	Dam and Daughter <b>(RIBBON ONLY)</b>
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<b>CLASS Q: FITTING &amp; SHOWING</b>	<b>BLUE.....80</b>	<b>RED.....60</b>	<b>WHITE.....35</b>
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## DIVISION 11: DAIRY GOATS

**SAMANTHA MIELBRECHT**  
**425-387-2520**  
[sam.mielbrecht@gmail.com](mailto:sam.mielbrecht@gmail.com)

**PLEASE MAIL ENTRIES**  
**BY JULY 15, 2016 TO:**  
 Silvana Community Fair  
 PO Box 401  
 Silvana, WA 98287

**ATTENTION!!!** All exhibitors showing **GOATS** MUST have their animals identified for **SCRAPIE** including one of the following: **tattoo, tag or microchip AND paperwork.** Please make sure you complete these requirements in plenty of time for the fair. For more information, contact your veterinarian or call the WSDA at 360-864-6320.

Please read LIVESTOCK EXHIBITS page!

**ABSOLUTELY NO BODY CLIPPING FOR ANIMALS 3 MONTHS AND UNDER!!!**

Revolving Overall Fitting & Showing Champion Trophy donated by: **Evergreen Dairy Goat Association**

**DAIRY GOAT** exhibitor's meeting following Opening Ceremonies and games.

LIMIT of TWO per exhibitor. No Bucks allowed.

**CLASSES:**

A. Alpine      B. La Mancha      C. Nubian      D. Oberhasli      E. Saanan  
 F. Toggenburg   G. Crossbred      H. Sable      I. Nigerian Dwarf      J. Pet & Other

<b>TYPE JUDGING:</b>	<b>BLUE.....40</b>	<b>RED.....30</b>	<b>WHITE.....15</b>
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**JUNIOR DOE LOTS:**

01.	Doe, one month and under three months
02.	Doe, three months and under six months
03.	Doe, six months and under one year
04.	Doe, one year, and under two years (Never in milk)

**SENIOR DOE LOTS:**

05.	Milkers, under two years
06.	Milkers, two years and under three
07.	Milkers, three and under four
08.	Milkers, four and over

**PET AND OTHERS LOTS:**

09.	Under six months
10.	Six months and under one year
11.	One year and over

12.	Dam and Daughter <b>(RIBBON ONLY)</b>
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<b>CLASS Q: FITTING &amp; SHOWING</b>	<b>BLUE.....80</b>	<b>RED.....60</b>	<b>WHITE.....50</b>
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## INSIDE EXHIBITS

**DARLENE STROTZ**

**360-652-8682**

Karen Fuentes 360-654-1729 or 360-770-7261 Jeanette Espe 425-350-1878  
Kathy Larson 360-652-0587 Anne Grimm 360-442-8432

MONDAY, July 25 6:00 pm Please help unload trailers at Viking Hall.  
TUESDAY, July 26 6:00 pm Please help set up tables and stands inside Viking Hall.  
WEDNESDAY, July 27 5:00 pm – 9:00 pm Please help with indoor entries at Viking Hall  
SUNDAY, July 31 10:00 am CLEAN-UP (Day after) Fairgrounds and Viking Hall

**Enter all exhibits at Viking Hall On: (Except Poster / Ed Displays-Peace Lutheran Church)**

**WEDNESDAY**

**JULY 27**

**6:00 pm – 9:00 pm**

**THURSDAY**

**JULY 28**

**9:00 am – 3:00 pm**

- All entries are judged according to the Silvana Community Fair Rules and Regulations.
- All projects in all divisions listed in our fair book are open to 4-H, FFA and Youth.
- Future Geniuses (5 years & under) and Adults receive ribbon awards only.
- Special needs individuals will be recognized with both ribbon awards and premiums.
- We encourage Originality and Quality.
- Possibility of being interviewed by Judge/Superintendent as to age, related to work entered by exhibitor.
- ALL exhibits must have been made / produced by the exhibitor.
- ALL exhibits must have been completed during the current fair year for Inside Exhibits. (July 26, 2015 to July 25, 2016).
- Our Fair Management reserves the right to remove any exhibit falsely entered.
- The superintendent reserves the right to refuse / remove any item deemed inappropriate.
- Our Fair Management reserves the right to accept late entries if such action would not cause injury to other exhibitors.
- Project Superintendents, under the direction of Fair Management and staff, shall have charge of the department to which he/she may be assigned.
- Superintendents are not eligible to judge in their own departments.

**REMEMBER!! NO EXHIBIT SHALL BE RELEASED BEFORE 5:00 PM ON SATURDAY OR PREMIUM WILL BE CANCELLED.**

## **\*\*\*\*SPECIAL & EDUCATIONAL CONTESTS**

Educational Displays and Special Exhibits help to educate the public with aspects of our Environment, Agriculture, and Home Economics. No exhibit may be used in more than one contest. **Posters and Educational Displays cannot be used in Demonstrations and be paid on twice.**

## **LANDSCAPE DISPLAY CONTEST**

Our landscaping display contest is open to all youth 19 years of age and under. Exhibitors are responsible for setting up/taking down of materials. Failure to clean up bark and other display materials after the fair could result in loss of premium award. Silvana Community Fair will provide beauty bark and rails. Exhibits must be registered by Friday, July 22, 2016. To register call Mary Fuentes at 360-618-2076. The winning display will be announced at 12:00 pm on Saturday and receive **\$50.**

## **UP-CYCLING DISPLAY CONTEST**

Re-use, Re-purpose, transform by-products, waste materials, useless or unwanted products into something new and useful. All creations must come from 90% recycled products. **All entries will be displayed outdoors!** Entries will be judged on functionality, original design, and over all appearance. **First prize is \$100.00.**

**DIVISION 20: DEMONSTRATIONS** [BLUE – 35, RED – 25, WHITE – 20]  
**PRE-REGISTER with Kim Moyer 360-652-8176 by Friday Night (July 22, 2016) NO LATE ENTRIES!!!**  
 WEDNESDAY ---11:00 am – 9:00 pm  
 THURSDAY (if needed) ---10:00 am – until finished  
Judging at Peace Lutheran Church Judging results will be posted in Viking Hall on Saturday.  
 Awards for Top Demonstrations will be given during the Closing Ceremonies on Saturday.

**\*\*\*POSTERS AND EDUCATIONAL DISPLAYS Mary Fuentes 360-618-2076**  
**Enter at Peace Lutheran Church Wednesday July 27<sup>th</sup> 10:00 am – 9:00 pm & Thursday, July 28<sup>th</sup> 9:00 am – 3:00 pm**

**DIVISION 21: POSTER CONTEST** [BLUE – 25, RED – 20, WHITE – 15]  
 Label as to **PROJECT**. Posters should educate the public about youth projects.  
**LIMIT of ONE per Exhibitor for Animal Projects & ONE per Exhibitor for Non-Animal Projects.**  
 Approximate size of poster – 28” x 22”.

**DIVISION 22: EDUCATIONAL DISPLAYS** [BLUE – 35, RED – 30, WHITE – 25]  
 Label as to **PROJECT**. **LIMIT of ONE per Exhibitor / Club**. Minimum size: 3 posters

**DIVISION 23: ARTS (LIMIT – 2 PER LOT)** [BLUE – 18, RED – 14, WHITE – 10]  
 CLASS: (These should be mounted/ready to display easily)

A. CARTOONING

LOT: 01. Charcoal 02. Pencil 03. Pen/Ink 04. Other

B. DRAWING

LOT: 01. Charcoal 02. Pencil 03. Pen/Ink 04. Litho/Mezzotint 05. Other (not a kit)

C. PAINTING

LOT: 01. Water Color 03. Acrylics 05. Airbrush 07. Other (not a kit)  
 02. Oils 04. Pastels 06. Mixed Media

D. DECORATIVE PAINTING

LOT: 01. Rosemaling 05. Fabric (brush stroke ONLY)  
 02. Folk Art 06. Fabric Painting (NO sewing done by Exhibitor)  
 03. Bavarian, Russian, etc. 07. Other (not a kit)  
 04. Painting on item (ceramic, etc) Item **NOT** made by Exhibitor.

E. COLORING

LOT: 01. Crayon 02. Pencil 03. Marker 04. Other

F. CALLIGRAPHY

G. BLUE PRINTS / DRAFTING

LOT: 01. Building 02. Drafting 03. Free Form 04. Miscellaneous

H. TEXTILE APPLIED DESIGN [Excluding sewn article by Exhibitor – see Needle Arts]

Lot: 01. Silk Screen 02. Tie Dye 03. Other (not a kit)

I. NEGATIVE IMAGE APPLIED DESIGN [No Raw Eggs]

Lot: 01. Batik 02. Ukrainian Eggs 03. Scratch Board

J. APPLIED DESIGN

LOT: 01. Mosaic 02. Ink / Pen 03. Other (not a kit)

K. ETCHING / ENGRAVING

LOT: 01. Acid 02. Engraving 03. Sand Blasting 04. Other (not a kit)

L. STAINED / LEADED GLASS

LOT: 01. Original 02. Pattern

M. KITS LOT: 01. Kits (example: Numbered Paintings)

N. RECYCLED

**DIVISION 24: CREATIVE WRITING [BLUE – 18, RED – 14, WHITE –10]**

**(LIMIT – 1 PER LOT)**

LOT: 01. Short Story      02. Poetry      03. Braille      04. Plays      05. Miscellaneous

**DIVISION 25: CERAMICS/POTTERY/SCULPTURE [BLUE – 18, RED – 14, WHITE -10]**

**(LIMIT – 2 PER LOT)**

CLASS:

**A. CERAMIC / PLASTER**

LOT: 01. Airbrush      03. Under glaze      05. Sponge      07. One Stroke      09. Chalks  
02. Glazes      04. Stains      06. Decals      08. Combined techniques

**B. HANDMADE CERAMICS**

LOT: 01 Hand Mold      02. Mold      03. Other

**C. PORCELAIN**

LOT: 01. Chalk      02. Mixed Media      03. Dresden, lace drape      04. Handmade      05. Other

**D. POTTERY**

LOT: 01 Hand Pinched      03. Slab      05. Raku      07. Combined Techniques  
02. Coil      04. Wheel      06. Draped Pot      08. Other (not a kit)

**E. EARTHEN SCULPTURE**

LOT: 01 Soapstone      02. Clay      03. Other

**F. POLYMER CLAY (such as Femo)**

**DIVISION 26: CRAFTS [BLUE – 18, RED – 14, WHITE – 10]**

**(LIMIT – 2 PER LOT)**

CLASS:

**A. DOLLS, PUPPETS, MARIONETTES [Minimal sewing]**

LOT: 01. Original      02. Pattern

**B. FIGURINES (Including all people and animals, etc.)**

LOT: 01 Polymer Clay      02. Other

**C. PLASTIC / RESIN [Original]**

**D. JEWELRY (For Beading that is NOT jewelry, see Miscellaneous)**

LOT: 01. Original      02. Pattern

**E. NATURECRAFT [Natural material – bark, shells, driftwood, seeds, cones, feathers, NO RAW EGGS]**

LOT: 01. Naturecraft

**F. RECYCLE CRAFT**

LOT: 01. Functional      02. Decorative

**G. SCRAPBOOKING (MEMORY BOOKS)**

LOT: 01. 1 Page (in sheet protector)      02. 2 Page set (in sheet protector)      03. Book – min. 5 pages

**H. PAPER CRAFT**

LOT: 01. Origami      03. Collage      05. Embossing/Stamping      07. Paper Mache  
02. Paper Making      04. Decoupage      06. Screen/Block Printing      08. Other

**I. FLOWER ARRANGEMENTS (No Live Flowers)**

LOT: 01. Dried      02. Fabric      03. Other (not a kit)

**J. MOBILES**

LOT: 01. Original      02. Pattern

**K. MACRAME**

LOT: 01. Original      02. Pattern

**DIVISION 26: CRAFTS (cont.) [BLUE – 18, RED – 14, WHITE – 10]**

L. SOAPS – Original

LOT: 01. Glycerin                      02. Lye                      03. Other

M. HEALTHY HUES (Herbal/Aromatherapy)

LOT: 01. Oils                      02. Sprays                      03. Tinctures                      04. Other

N. WAXWORKS

LOT: 01. Die                      02. Mold                      03. Other

O. HOLIDAY DECORATIONS

P. COLLECTIONS [Not any Natural Science Projects]

LOT: 01. Game Cards                      02. Sports                      03. Animals                      04. Other

Q. MODELS

LOT: 01. Cars                      03. Boats, Ships                      05. Truck                      07. Role-playing miniatures  
02. Aircraft                      04. Military                      06. Rockets, Spacecraft                      08. Other

R. DIORAMAS Mounted on firm board (A scenic representation including sculptured figures, etc.)

LOT: 01. Farm/Landscape/Towns                      03. Military                      05. Cars/Trucks                      07. Boats  
02. Doll House                      04. Aircraft                      06. Role Playing Game                      08. Other

S. LEGO ETC. – [Label as to Kit or Original design] **MUST BE SECURELY MOUNTED !!**

LOT: 01. Legos                      03. K'nex                      05. Preschool Lego (Duplo)  
02. Erector                      04. Megablock                      06. Other

T. MISCELLANEOUS ITEM [LIMIT OF TWO PER LOT – NO RAW EGGS]

LOT: 01. String / Wire Art                      03. Dream Catchers                      05. Painted flower pots  
02. Egg Decorations                      04. Beading (Not Jewelry)                      06. Other

U. KITS (Anything made via a kit - **EXCEPT LEGO, ETC...**)

**DIVISION 27: LEATHERCRAFT [BLUE – 18, RED – 14, WHITE – 10]  
(LIMIT – 2 PER LOT)**

CLASS:

A: READY TO WORK MATERIALS

LOT: 01. Lacing                      03. Burning                      05. Stamping                      07. Original decorative design  
02. Tooling                      04. Stain                      06. Carving                      08. Other (Not a kit)

B. TANNED HIDES

LOT: 01. Pelt                      02. Item made from pelt

**DIVISION 28: WOOD ART [BLUE – 18, RED – 14, WHITE – 10]  
(LIMIT – 2 PER LOT)**

Articles will be judged on Artistic quality of design. (Example: Bird house painted, but not built by child; OR a decorative spear; OR Something like a Sculpture Carved/Whittled with hand tools painted or not.)

LOT: 01. Original                      02. Pattern

**DIVISION 29: MECHANICAL SCIENCE A****SHOP EXHIBITS****(LIMIT – 2 PER LOT)**

<b>EXTRA LARGE (trailer, etc.)</b>	<b>[BLUE – 80, RED – 50, WHITE – 30]</b>
<b>LARGE</b>	<b>[BLUE – 60, RED – 45, WHITE – 20]</b>
<b>MEDIUM</b>	<b>[BLUE – 40, RED – 25, WHITE – 15]</b>
<b>SMALL</b>	<b>[BLUE – 25, RED – 15, WHITE – 10]</b>

**CLASS:**

- |                                   |                             |
|-----------------------------------|-----------------------------|
| A. WOODWORK – EXTRA LARGE         | B. WOODWORK – LARGE         |
| C. WOOD WORK – MEDIUM             | D. WOODWORK – SMALL         |
| E. METALWORK – EXTRA LARGE        | F. METALWORK – LARGE        |
| G. METALWORK – MEDIUM             | H. METALWORK – SMALL        |
| I. COMBO METAL/WOOD – EXTRA LARGE | J. COMBO METAL/WOOD – LARGE |
| K. COMBO METAL.WOOD – MEDIUM      | L. COMBO METAL/WOOD – SMALL |

- LOT: 01. Made from pattern      03. Artistry (built/painted)-pattern      05. Sculpture – pattern  
 02. Made as original      04. Artistry (built/painted)-original      06. Sculpture – original

**MECHANICAL SCIENCE B****(LIMIT – 2 PER LOT)****CLASS: [BLUE – 40, RED – 25, WHITE – 15]**

- M. ELECTRIC/ELECTRONIC  
 N. BICYCLE RELATED  
 O. MOTORCYCLE RELATED  
 P. AEROSPACE RELATED  
 Q. SMALL ENGINES

- R. LARGE ENGINES      **[BLUE – 60, RED – 45, WHITE – 20]**

**DIVISION 30: COMPUTER SCIENCE****(LIMIT 2 PER LOT)**

	<b>(Simple)</b>	<b>[BLUE – 18, RED – 14, WHITE – 10]</b>
<b>(Label as to size)</b>	<b>(Advanced)</b>	<b>[BLUE – 40, RED – 25, WHITE – 15]</b>

**CLASS:**

- A. BEGINNER (1<sup>ST</sup> YEAR)  
 B. INTERMEDIATE (2<sup>ND</sup> & 3<sup>RD</sup> YEAR)      **(You must provide everything you need for your exhibit. Please call ahead if exhibit is large.)**  
 C. ADVANCED (4<sup>TH</sup> YEAR & UP)

**LOT:**

01. Programs written defining software purpose, requirements, design, code documentation, and validation.  
 02. Hardware  
 03. Digital Media (Computer Art / Animation)  
 04. Web Page Design  
 05. Troubleshooting

**DIVISION 31: NATURAL SCIENCE****(LIMIT 2 PER LOT)****[BLUE – 25, RED – 20, WHITE – 15]****CLASS: (Adult Ed. Displays permitted to be outside displays)****A. BEES / ENTOMOLOGY**

All insect exhibits must be labeled to give order & common name of insects in the collection; and the scientific name to as many as you can.

**B. FORESTRY**

On mounts, provide information like common names, genus & species name, type of plant (Annual, Biennial). When possible, segregate grass & broadleaf, poisonous, etc.

Any item or display of: trees, growing and raising of trees: anything from the forest

**C. GEOLOGY Any item or Display of:**

- |                                   |                                 |
|-----------------------------------|---------------------------------|
| LOT: 01. Kinds of Rocks           | 03. Collecting Fossils          |
| 02. Identifying of Rocks/Minerals | 04. Soil and Water Conservation |

**DIVISION 31: NATURAL SCIENCE (CONT.)**

- D. WILDLIFE AND FISHERIES Any Item or Display of:  
LOT: 01. Wildlife 03. Pheasants 05. Salmon Raising  
02. Tropical Fish 04. Outdoor Survival 06. Marine Science
- E. WOOD SCIENCE Any Item or Display of different woods and their uses.
- F. EARTH SAVERS Any Item or Display from the Earth Savers project.
- G. WATER RESOURCES Any Item or Display from the Water Resources project.
- H. CHALLENGE Any Item or Display from the Challenge project.
- I. OTHER

**DIVISION 32: PHOTOGRAPHY [BLUE – 25, RED – 15, WHITE – 10]  
(LIMIT – 2 PER LOT)**

CLASS: **MUST BE MATTED AND READY TO HANG. (If not ready to hang, the exhibit will not be accepted.)**

- A. BLACK & WHITE
- B. COLOR  
LOT: 01. Close-up 04. Plants 07. Scenic – Land/Sea 10. Architectural-man-made/natural  
02. People 05. Action 08. Abstract/Still life 11. Other  
03. Animals 06. Humorous 09. Special Effects 12. Baby Picture (under 2 yrs old)
- C. ADVANCED ACTIVITIES Label as to: (BLACK & WHITE OR COLOR)  
LOT: 01. Time Exposure 04. Portraits (people) 07. Depth of Field Control  
02. Special Lighting 05. Macro/Close-up (under 18”) 08. Panning  
03. Portraits (animals) 06. Patterns-natural or man-made occurring 09. Using Filters
- D. COLOR SLIDES  
Requires 4 – 6 slides (in protective slide page) on any subject. Page will be judged as a unit.
- E. DIGITAL & IMAGING  
Must be printed (print at 600 DPI minimum) on photographic paper. No copy paper accepted.  
All images can be enhanced by cut & paste: retouched/ cloned; filters or any other special effects used.  
All digital images must be color corrected. To help educate the public, please bring copy of original image for comparison, and a card explaining what you did.  
LOT: 01. Photo scanned and copied to PC; enhanced and manipulated and printed. Color or B&W.  
02. Photo taken by a digital camera; enhanced and manipulated and printed. Color or B&W.
- F. PHOTO ALBUM (Label as to title)
- G. PHOTO JOURNALISM (Label as to title)

**PLANT & SOIL SCIENCE Karen Fuentes 360-654-1729**

**DIVISION 36: HORTICULTURE [BLUE – 15, RED – 10, WHITE – 7]  
(LIMIT – 2 DIFFERENT ITEMS PER LOT)**

CLASS: (Uniform size please)

- A. VEGETABLES  
LOT: 01. Beans / Peas.....10 pods  
02. Cabbage family---Cabbage / Cauliflower / Broccoli....1, /Kohlrabi...3  
03. Root Vegetables---Beets / Carrots / Radishes / Rutabaga / Parsnips / Artichokes.....6  
04. Corn.....3 ears / Tallest Corn Stalk (in Bucket)...1  
05. Cucumbers.....2 / Pickling Cucumbers.....5  
06. Greens---Celery/ Endive / Lettuce / Kale / Flowering Kale / Spinach / Swiss Chard.....1 head  
07. Onion Family---White / Yellow / Sweet / Green Table / Shallots / Garlic / Leek.....3  
08. Potatoes.....5  
09. Pumpkin.....1  
10. Squash Family—Zucchini...3; Danish/Crookneck/Buttercup/Butternut/Hubbard/Gourds...1  
11. Sunflower Stalk With Large Bloom.....1  
12. Sunflower – Tallest (in bucket).....1  
13. Tomatoes----Ripe or Green.....3, / Cherry.....10  
14. Peppers----3  
15. Stalks----Rhubarb..... 1 stalk / Asparagus.....3 stalks  
16. Eggplant----3  
17. Zucchini ---- Largest (see item 10 for standard Zucchini entry)
- B. SALAD BOWL...Display made of garden produce that is used, but not prepared in the salad---- Must contain at least 5 different vegetables.

### **DIVISION 36: HORTICULTURE (CONT.)**

C. HERBS----3 STALKS. BUNCHES, OR POTTED (Label as to each one entered)

D. FRUITS, BERRIES, and NUTS

LOT: 01. Apples / Pears / Peaches / Plums / Prunes....4

03. Grapes---same kind...1 bunch

02. Berries---same kind.....1 cup

04. Nuts-----same kind....8

E. EGGS-----MUST be one dozen of the same shape and color

F. WEEDS

LOT: 01. Dried

02. Potted

03. Wood Press

### **DIVISION 37: CROPS**

(LIMIT - 2 PER LOT)

CLASS:

(Adult AG. Displays permitted outside)

A. FORAGES & CEREAL GRAINS

LOT: 01. First Cut Hay.....1 bale

02. Wheat / Oat / Barley / Rye....3” bundle

B. SEED CROPS

LOT: 01. Wheat / Barley / Oat--Seed.....1 pint

### **DIVISION 38: FLORICULTURE**

(LIMIT – 3 DIFFERENT ENTRIES PER LOT)

CLASS: Cut Flowers **WILL** be put in FAIR BOARD’S VASES for a uniform display.

A. CUT FLOWERS

LOT: 01. One or more blooms (not to exceed 3 separate bloom vases)

02. Bouquet of Flowers

B. HANGING BASKETS

C. POTTED PLANTS & TERRARIUMS

D. ROCK GARDEN PLANTS

### **DIVISION 40: FOODS Anne Grimm 360-442-8432 [BLUE – 15, RED – 12, WHITE – 8]**

Possibility of being interviewed by Judge/Superintendent as to age related to work entered by Exhibitor. Members of the same family may enter similar products; **HOWEVER**, recipes **MUST** be different or **ALL** products will be disqualified.

Due to lack of refrigeration, **NO ITEMS REQUIRING REFRIGERATION WILL BE ACCEPTED.**

CLASS:

A. BAKED GOODS

Recipes and directions **MUST** accompany **ALL** entries. (3”x 5” card) Printed or Typed.

Each entry should be on a paper plate covered with plastic wrap or in a zip-lock bag.

**WHOLE PIES / CAKES WON’T BE RETURNED TO EXHIBITOR UNLESS REQUESTED!!!!**

LOT: 01. Breads (yeast or quick).....1/2 loaf

06. Decorated Cakes (returned as whole)

02. Bread Machine Products....1/2 loaf

07. Gingerbread Houses

03. Rolls, Donuts, Muffins, Biscuits.....4

08. Cakes.....at least ½ of a cake

04. Candy (Molded or cooked).....5

09. Cupcakes....4

05. Pies (no commercial fillings)....whole

10. Cookies and Brownies.....5

11. International (Scandinavian, etc.)

B. FOOD PRESERVATION (CANNING & DEHYDRATING)

A standardized jar and label must be used. Information on jar label should tell the kind of food; type of pack (raw or hot); processing method (water bath or pressure); time it took to process; dated processed (month & year). Paraffin seal is not acceptable. Dried Food should be in approved jars.

**REMOVE SCREW BANDS**

Packed food or liquid should allow: ¼” headspace for jams and jellies

½” headspace for fruits and vegetables

LOT: 01. Canned fruit

08. Pie fillings

02. Canned Vegetables

09. Dehydrated fruits (1/4 to ½ cup dried)

03. Canned meats, fish, poultry

10. Dehydrated fruit leather

04. Canned jams, jellies, marmalade, preserve

11. Dehydrated vegetables (1/4 to ½ cup dried)

05. Canned pickles, relish

12. Dehydrated meat, fish, or poultry

06. Canned syrups

13. Flavored Vinegars – glass bottles only (does

07. Canned juices

not need to be in a canning jar)

C. RECIPE BOOK [Made by Exhibitor]

**DIVISION 41: CHILDCARE (LIMIT – 2 PER LOT)**

CLASS:

- A. CHILD CARE 1 [BLUE – 15, RED – 12, WHITE – 10]  
LOT: 01. Simple projects
- B. CHILDCARE 2 [BLUE – 35, RED – 30, WHITE – 25]  
LOT: 01. Complex Projects

**DIVISION 43: BASKETRY [BLUE – 20, RED – 15, WHITE – 10]  
(LIMIT – 2 PER LOT)**

CLASS:

- A. WOVEN, TWINED OR PLAITED
- B. COILED  
LOTS: 01. Natural Color 02. Hand Dyed 03. Pine Needle 04. Other

**DIVISION 44: CLOTHING Jeannette Espe 425-350-1878**

Made by the Exhibitor; Possibility of being interviewed by Judge/Superintendent as to age related to work entered by Exhibitor.  
Clean and pressed before entering. In a Zip Lock bag put NAME, ADDRESS, and PATTERN DIRECTIONS.

Do not enter two articles made exactly the same unless changes are made involving new skills.

**LIMIT – 2 PER LOT For each class, use Lot 1 for SMALL, Lot 2 for MEDIUM and Lot 3 for LARGE**

CLASS:

- A. Accessories and simple items [BLUE – 15, RED – 12, WHITE – 10]**  
Scrunchies, hair bows, show clips, corsages, scarves, handkerchief, necklaces, bandanas, tote bag, purse, apron, soft box, poncho, potholder, pin cushion, placemats, oven mitt, dresser scarf, pillow, slippers, pop-over top, eye glasses case, sewing box.
- B. All easy to sew patterns—JIFFY etc. patterns [BLUE – 20, RED – 15, WHITE – 12]**  
Simple blouse or t-shirt without collar, sleeves & no zipper; wrap-around skirt; Skirt, shorts or pants with elastic band or drawstring; jumper or simple dress without zipper; vest-unlined, no buttons or collar.
- C. Challenging Patterns and/or Fabrics [BLUE – 30, RED – 25, WHITE – 18]**  
No easy to sew patterns unless using a very challenging fabric. Pants, skirt, gauchos, knickers, with waistband &/or zipper, yoke, pockets; blouse, dress, or jumper with collar or set-in sleeves, trims, ruffles, gathers, yokes, & top stitching. Non-tailored Jacket. Design/Pile & Napped/or Heavy fabrics, sheer fabrics, Fashion knits.
- D. Serger 1 [BLUE – 15, RED – 12, WHITE – 10]**  
Easy to sew project: Sweatshirts, sweatpants, spandex shorts, spandex pants, t-shirts, turtlenecks.
- E. Serger 2 [BLUE – 30, RED – 25, WHITE – 20]**  
Challenging & creative: Designer sweatshirts, swimsuits, lingerie, special serging or rolled hem techniques.
- F. Outdoor Wear 1 [BLUE – 18, RED – 15, WHITE – 12]**  
Simple Items: hats, mittens, gloves, slickers, backpack, poncho, simple tent, duffel bag, wind breaker pants, wind breaker, insulated vest.
- G. Outdoor Wear 2 [BLUE – 30, RED – 25, WHITE – 20]**  
Complex projects: Insulated jackets or coats with set-in sleeves, snowmobile pants, ski wear jump suits or overalls, sleeping bags, complex tents, warm-ups-lined/insulated.
- H. Tailoring [BLUE – 40, RED – 35, WHITE – 30]**  
Must be wool, wool blend or synthetic (woven or knit). Must have a list of at least 5 tailoring techniques (2 of the 5 must be lining and interfacing).
- J. Live HOME LIVING presentation [50 points]**  
Must provide all needs for presentation...30 minutes...MUST contact JEANNETTE ESPE.

**DIVISION 45: NEEDLE ARTS**

**LIMIT – 2 PER LOT**

	BLUE	RED	WHITE
SMALL.....	15.....	12.....	8
MEDIUM.....	20.....	15.....	10
LARGE.....	30.....	25.....	20

CLASS:

- A. Hand Knitting
- B. Machine Knitting
- C. Crocheting
- D. Crewel
- E. Decorative Clothing-sewn & painted by exhibitor
- F. Hand Embroidery
- G. Machine Embroidery
- H. Loom
- I. Rug hooking
- J. Latch Hook
- K. Hand Quilting
- L. Machine Quilting
- M. Needlepoint
- N. Tatting/Bobbin Lace
- O. Cross Stitch
- P. Plastic Canvas
- Q. Stuffed Animals
- R. Dolls from pattern
- S. Hand weaving

LOTS: 01. SMALL 02. MEDIUM 03. LARGE

**DIVISION 46: FLEECE & HANDSPINNING**

- CLASS: A. Fleece [BLUE – 20, RED-10, WHITE – 5]
- B. Yarns [BLUE – 20, RED-10, WHITE – 5]
- C. Finished Articles [BLUE – 30, RED – 25, WHITE – 20]



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**SILVANA COMMUNITY FAIR  
PO BOX 401  
SILVANA, WA 98287**

**DAIRY ENTRY FORM**

**JULY 30, 2016**  
**Fair books and entry forms at**  
[www.silvanafair.com](http://www.silvanafair.com)

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7, example – JUNIOR, NOVICE, SENIOR) \_\_\_\_\_

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

**TOTAL TYPE POINTS:** \_\_\_\_\_

**CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED**

**TOTAL F & S POINTS:** \_\_\_\_\_

**FITTING & SHOWING CHAMPION PLACING:** \_\_\_\_\_

**HERDSMANSHIP** \_\_\_\_\_ **Helped with (check one)**  Setup  Take-down

**OVERALL TOTAL POINTS:** \_\_\_\_\_

### **HEALTH PRECAUTIONS**

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### **PHOTO RELEASE**

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Exhibitor signature

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Date

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Parent/Legal Guardian signature

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Date

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PO BOX 401  
SILVANA, WA 98287**

**BEEF ENTRY FORM**

**JULY 30, 2016**  
Fair books and entry forms at  
[www.silvanafair.com](http://www.silvanafair.com)

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_  
CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_  
GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_  
FITTING & SHOWING CLASS (SEE PAGE 7, example – JUNIOR, NOVICE, SENIOR) \_\_\_\_\_

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: \_\_\_\_\_

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE**    **RED**

TOTAL F & S POINTS: \_\_\_\_\_

FITTING & SHOWING CHAMPION PLACING: \_\_\_\_\_

HERDSMANSHIP \_\_\_\_\_ Helped with (check one)  Setup     Take-down

OVERALL TOTAL POINTS: \_\_\_\_\_

### **HEALTH PRECAUTIONS**

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Exhibitor signature

Date

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Parent/Legal Guardian signature

Date

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**SILVANA COMMUNITY FAIR  
PO BOX 401  
SILVANA, WA 98287**

## SWINE ENTRY FORM

**JULY 30, 2016**  
Fair books and entry forms at  
[www.silvanafair.com](http://www.silvanafair.com)

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7, example – JUNIOR, NOVICE, SENIOR) \_\_\_\_\_

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: \_\_\_\_\_

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE**   **RED**

TOTAL F & S POINTS: \_\_\_\_\_

FITTING & SHOWING CHAMPION PLACING: \_\_\_\_\_

HERDSMANSHIP \_\_\_\_\_ Helped with (check one)  Setup    Take-down

OVERALL TOTAL POINTS: \_\_\_\_\_

### **HEALTH PRECAUTIONS**

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---

Exhibitor signature

Date

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Parent/Legal Guardian signature

Date

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## SHEEP ENTRY FORM

**JULY 30, 2016**  
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[www.silvanafair.com](http://www.silvanafair.com)

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7, example – JUNIOR, NOVICE, SENIOR) \_\_\_\_\_

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: \_\_\_\_\_

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE**    **RED**

TOTAL F & S POINTS: \_\_\_\_\_

FITTING & SHOWING CHAMPION PLACING: \_\_\_\_\_

HERDSMANSHIP \_\_\_\_\_ Helped with (check one)  Setup     Take-down

OVERALL TOTAL POINTS: \_\_\_\_\_

### **HEALTH PRECAUTIONS**

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Exhibitor signature

Date

---

Parent/Legal Guardian signature

Date



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PLEASE SEND ENTRIES  
 BY JULY 15, 2016:  
 SILVANA COMMUNITY FAIR  
 PO BOX 401  
 SILVANA, WA 98287

**RABBITS & CAVY ENTRY FORM**

SEE DIVISION PAGE FOR LIMITS

**JULY 30, 2016**  
 Fair books and entry forms at  
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NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_\_ / \_\_\_\_ / \_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7) circle one: Tiny Tot Primary Novice Junior Intermediate Senior

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

OFFICIAL USE ONLY –

TOTAL TYPE POINTS: \_\_\_\_\_

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: \_\_\_\_\_

FITTING & SHOWING CHAMPION PLACING: \_\_\_\_\_

HERDSMANSHIP \_\_\_\_\_ Helped with (check one)  Setup  Take-down

OVERALL TOTAL POINTS: \_\_\_\_\_

### **HEALTH PRECAUTIONS**

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---

Exhibitor signature

Date

---

Parent/Legal Guardian signature

Date

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PO BOX 401  
SILVANA, WA 98287

**DOG ENTRY FORM ONLY**  
DIVISION 6

JULY 30, 2016  
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NAME \_\_\_\_\_ PHONE (H) \_\_\_\_\_ (CELL) \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ CLUB/CHAPTER \_\_\_\_\_

LEADER \_\_\_\_\_ LEADER'S PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

LEVEL: TINY TOT \_\_\_\_\_ PRIMARY \_\_\_\_\_ JUNIOR \_\_\_\_\_ INTERMEDIATE \_\_\_\_\_ SENIOR \_\_\_\_\_

FITTING & SHOWING CLASS: REGULAR \_\_\_\_\_ SPECIALTY \_\_\_\_\_ ADVANCED \_\_\_\_\_

DOG'S NAME \_\_\_\_\_ BREED \_\_\_\_\_ COLOR \_\_\_\_\_

OBEDIENCE CLASS: LOT # \_\_\_\_\_ NON-COMPETITIVE: YES or NO (please circle one)

**OFFICIAL USE ONLY**

OBEDIENCE PLACING \_\_\_\_\_ CHAMPION \_\_\_\_\_ TYPE (OB) POINTS \_\_\_\_\_

F&S PLACING \_\_\_\_\_ CHAMPION \_\_\_\_\_ F & S POINTS \_\_\_\_\_

SHOTS UP-TO-DATE? \_\_\_\_\_ HERDSMANSHIP? \_\_\_\_\_ **OVERALL TOTAL POINTS** \_\_\_\_\_

*Helped with (check one)  Setup  Take-down*

### **HEALTH PRECAUTIONS**

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---

Exhibitor signature

Date

---

Parent/Legal Guardian signature

Date

**PLEASE READ REVERSE SIDE & SIGN**

PLEASE SEND ENTRIES  
 BY JULY 15, 2016:  
 SILVANA COMMUNITY FAIR  
 PO BOX 401  
 SILVANA, WA 98287

**POULTRY, WATERFOWL & PIGEON ENTRY FORM**

SEE DIVISION PAGE FOR LIMITS

**JULY 30, 2016**  
 Fair books and entry forms at  
[www.silvanafair.com](http://www.silvanafair.com)

**Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY this year (Divisions # 1-11). Please Print! Read Fair Book to understand how HERDSMANSHIP, SETUP/TAKE-DOWN, and RELEASE after 5:00pm cleanup can determine whether premium is received or not!**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7) circle one: Tiny Tot Primary Novice Junior Intermediate Senior

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

OFFICIAL USE ONLY –

TOTAL TYPE POINTS: \_\_\_\_\_

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: \_\_\_\_\_

FITTING & SHOWING CHAMPION PLACING: \_\_\_\_\_

HERDSMANSHIP \_\_\_\_\_ Helped with (check one)  Setup  Take-down

OVERALL TOTAL POINTS: \_\_\_\_\_

### **HEALTH PRECAUTIONS**

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---

Exhibitor signature

Date

---

Parent/Legal Guardian signature

Date

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES BY JULY 15, 2016 TO:

SILVANA COMMUNITY FAIR  
PO BOX 401  
SILVANA, WA 98287

**FIBER GOATS ENTRY FORM**

JULY 30, 2016  
Fair books and entry forms at  
[www.silvanafair.com](http://www.silvanafair.com)

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7, example – JUNIOR, NOVICE, SENIOR) \_\_\_\_\_

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: \_\_\_\_\_

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: \_\_\_\_\_

FITTING & SHOWING CHAMPION PLACING: \_\_\_\_\_

HERDSMANSHIP \_\_\_\_\_ Helped with (check one)  Setup  Take-down

OVERALL TOTAL POINTS: \_\_\_\_\_

### **HEALTH PRECAUTIONS**

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---

Exhibitor signature

Date

---

Parent/Legal Guardian signature

Date



PLEASE READ REVERSE SIDE & SIGN

**PLEASE MAIL ENTRIES BY JULY 15, 2016 TO:**

**SILVANA COMMUNITY FAIR  
PO BOX 401  
SILVANA, WA 98287**

**PYGMY/MEAT GOATS ENTRY FORM**

**JULY 30, 2016**  
Fair books and entry forms at  
[www.silvanafair.com](http://www.silvanafair.com)

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7, example – JUNIOR, NOVICE, SENIOR) \_\_\_\_\_

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: \_\_\_\_\_

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE**    **RED**

TOTAL F & S POINTS: \_\_\_\_\_

FITTING & SHOWING CHAMPION PLACING: \_\_\_\_\_

HERDSMANSHIP \_\_\_\_\_ Helped with (check one)  Setup     Take-down

OVERALL TOTAL POINTS: \_\_\_\_\_

### **HEALTH PRECAUTIONS**

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---

Exhibitor signature

Date

---

Parent/Legal Guardian signature

Date

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES BY JULY 15, 2016 TO:

SILVANA COMMUNITY FAIR  
PO BOX 401  
SILVANA, WA 98287

**DAIRY GOATS ENTRY FORM**

JULY 30, 2016  
Fair books and entry forms at  
[www.silvanafair.com](http://www.silvanafair.com)

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NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

GRADE JUST COMPLETED \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ YOUTH \_\_\_\_\_

FITTING & SHOWING CLASS (SEE PAGE 7, example – JUNIOR, NOVICE, SENIOR) \_\_\_\_\_

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: \_\_\_\_\_

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: \_\_\_\_\_

FITTING & SHOWING CHAMPION PLACING: \_\_\_\_\_

HERDSMANSHIP \_\_\_\_\_ Helped with (check one)  Setup  Take-down

OVERALL TOTAL POINTS: \_\_\_\_\_

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Exhibitor signature

Date

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Parent/Legal Guardian signature

Date

**PLEASE READ REVERSE SIDE & SIGN**

Additional fair books and entry forms are available at [www.silvanafair.com](http://www.silvanafair.com).

**SILVANA COMMUNITY FAIR    INSIDE ENTRY FORM**

**USE 1 ENTRY FORM FOR EACH DIVISION YOU ENTER!** (EXAMPLE: ARTS and CRAFTS **DO NOT** go on the same entry form).

Makes copies of the Entry form. Read Fair Book for Dates and Locations.

Bring this form with you when you bring your indoor entries.

**DO NOT MAIL.**

**REMEMBER: If we can't read your "PRINTING" we can't write your premium check!!!**

**Tiny Tots:** \_\_\_\_\_

**Primary:** \_\_\_\_\_

**Novice:** \_\_\_\_\_

**Junior:** \_\_\_\_\_

**Int:** \_\_\_\_\_

**Senior:** \_\_\_\_\_

*For Demonstrations only*

4-H \_\_\_\_\_    FFA \_\_\_\_\_    YOUTH \_\_\_\_\_    ADULT \_\_\_\_\_    SPECIAL NEEDS \_\_\_\_\_

DIVISION NUMBER/NAME \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_ GRADE (youth only) \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CLUB \_\_\_\_\_ LEADER \_\_\_\_\_

CLASS	LOT	DESCRIPTION OF ARTICLE	PLACING	POINTS

**TOTAL POINTS:** \_\_\_\_\_

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---

Exhibitor signature

Date

---

Parent/Legal Guardian signature

Date

**PARTICIPANT WAIVER and HOLD HARMLESS AGREEMENT**

I, along with my parent/legal guardian, hereby consent to my participation in the Silvana Community Fair games and events including athletic activity and/or participation in the greased pole event. I, along with my parent/legal guardian, hereby, for myself, my heirs, executors and administrators do hereby expressly and forever waive and release any and all claims against and agree to hold harmless the Silvana Community Fair Board, and all their respective officers, employees, agents, representatives, successors, or assigns of any kind from any and all claims which may be made for damages and/or injury to property or persons occasioned by any cause whatsoever, arising as a result of or in connection with the participation of me in the herein mentioned activity. By participating in the herein mentioned activity (ies), I, along with my parent/legal guardian, understand the potential risk for injury.

Participant:                      Name \_\_\_\_\_                      Signature \_\_\_\_\_                      Date \_\_\_\_\_

Parent/Legal Guardian: Name \_\_\_\_\_                      Signature \_\_\_\_\_                      Date \_\_\_\_\_